

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

February 19, 2020

MOTOR CARRIER MATTER

☒

DOCKET NO.

2020-58-T

UTILITIES MATTER

☐

ORDER NO.

SUBJECT:

Docket No. 2020-58-T – Application of Archdale Development, LLC d/b/a Charleston Grand Hotel for a Class C (Charter) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier.

COMMISSION ACTION:

Approve the application of Archdale Development, LLC d/b/a Charleston Grant Hotel for a Class C (Charter) Certificate.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>

Military Leave

(SEAL)

RECORDED BY: J. Schmieding